

# SKILLINGTON PARISH COUNCIL

## Grantham, Lincolnshire

Chairman: Richard Wrigley Vice-Chairman: Rory Grindey

Councillors: Andy Bunce, Steph Burrows, Neville Clark, Francis Disney and Stuart Millington.

Parish Clerk: Pamela Harrison (Mrs), 9 Telford Way, Colsterworth, Grantham, Lincs. NG33 5GH

Telephone: 07707 104187 email: [clerk.spc@gmail.com](mailto:clerk.spc@gmail.com)

**The next meeting of the Parish Council will be held on Wednesday 7<sup>th</sup> April 2021 following the Annual Parish Meeting via zoom.**

**Anyone wishing to raise an issue should contact The Clerk for further details.**

### AGENDA

1. **Apologies for absence.**
2. **Councillors' Declarations of Interest:**
3. **Notes of the meeting of the Parish Council on 1<sup>st</sup> March 2021.**
4. **Matters arising from the minutes:**
  - 4.1 18.11/9.6 Blocked drains and ditches: Sproxton Road.
  - 4.2 09.20/11.5 Tree work on The Square.
  - 4.3 11.20/11.1 Discussions with LCC on the status of the Drift and Buckminster Lane.
  - 4.4 03.21/9.1 Response regarding the Pig Farm traffic on Sproxton Road.
5. **Planning applications:**
  - 5.1 S20/2184 Mr T Page, The Manor House, Colsterworth Road: Erection of a wooden corridor from main dwelling to utility room. *Pending consideration.*
  - 5.2 S21/0190 Messrs Knapp and Howitt, 2 Sproxton Road: Construction of two new vehicle accesses. *Pending consideration.*
  - 5.3 PL/0041/21 Stainby Quarry, Crabtree Road, Stainby: Development: to operate an inert waste recycling facility to recover and recycle hardcore, stone, tarmac and concrete from construction, demolition and excavation waste utilising a mobile crushing and screening plant. *This is for Stainby and this Parish is being informed of the development application.*
  - 5.4 S21/0461 Mr James Houghton, Jacksons Barn, Back Lane: Proposed garage conversion. *Pending consideration.*
  - 5.5 Any late Planning Applications submitted:
6. **Cemetery:**
  - 6.1 Cemetery extension.
  - 6.2 New charges to be confirmed.
  - 6.3 Any maintenance or other matters arising.
7. **Payments and Accounts:**
  - 7.1 Bank Balances at 25<sup>th</sup> March 2021.
  - 7.2 Payments received in March.
  - 7.3 Invoices due for payment in March.
8. **Clerk's Report:**
9. **Matters to be discussed at this meeting:**
10. **District and County Councillor's Reports.**
11. **Any matters arising at the discretion of the Chairman.**

**The next meeting will be the Annual General Meeting on Wednesday 5<sup>th</sup> May 2021, at 7.30 pm via Zoom.**

**This will be confirmed in due course, subject to the current state of Government restrictions and advice.**